

QUEEN OF ALL CREATION, OF HEAVEN, AND OF THE SAINTS

1. **In what two examples has the Divine Will remained ever intact, has perennial life and has kept its field of action free?**

Jesus: “*You must know that only in the Creation and in my Celestial Mama has my Will remained ever intact, and has kept Its field of action free.* Look at Creation – how my Will is whole in it. And because It is whole, Creation remains always in its place and contains the fullness of that good with which it was created. This is why it remains always new, noble, pure, fresh, and can share the good it possesses with all. But the beautiful thing is that while it gives itself to all, it loses nothing, and remains always the same, just as it was created by God. What has the sun lost by giving so much light and heat to the earth? Nothing. What have the azure heavens lost by remaining extended in the atmosphere, or the earth by producing so many and so various plants? Nothing. And so with all the things created by Me. Oh! in what an admirable way does Creation sing that saying about Me: ‘He is ever old and ever new’. So, my Will in Creation is center of life, is fullness of good, is order and harmony; It keeps all things in the place wanted by It. Where can you find a more beautiful example, a more perfect image of the living in my Will, if not in Creation?

2. **Why does Jesus refer to his Mother as “Queen in the midst of Creation”?**

Jesus: But the one who surpasses all is my Celestial Mama. She is the new heaven, the most resplendent sun, the brightest moon, the most flowery earth; She encloses everything – everything within Herself. If each created thing encloses the fullness of its own good received by God, my Mama encloses all goods together, because, since She is endowed with reason and my Will lived wholly in Her, the fullness of grace, of light, of sanctity, grew in every instant. Every act She did was suns and stars that my Will formed in Her. So, She surpassed the whole Creation; and my Will, whole and permanent in Her, did the greatest thing and impetrated the longed for Redeemer. This is why my Mama is Queen in the midst of Creation - because She surpassed everything, and my Will found in Her the nourishment of Her reason, which made It live as whole and permanent in Her. There was highest accord, they held each other’s hand, there was not one fiber of Her Heart, or word or thought, over which my Will did not possess Its Life. And what can a Divine Will not do? It can do everything. There is no power It lacks, or thing It cannot do.

Therefore, it can be said that my Mama did everything; and everything that all others together could not do, nor will be able to do, She did by Herself.

Therefore, do not be surprised if I point out to you the Creation and the Sovereign Queen, because I must point out to you the most perfect examples in which my Will has perennial life, and has never found an obstacle to Its field of divine action, in order to be able to operate things worthy of Itself.

3. How did Mary, as Mother and Queen of all Creation, prepare a feast for Her Son Jesus at His birth? And why did He call it “A feast all of love”?

Jesus: “My mama wanted to make me smile upon My being born, and prepare the feast for Her Baby Son. She knew that I cannot smile if am not loved, nor can I take part in any feast if love does not run in it. Therefore, loving Me as true Mother, and possessing by virtue of My Fiat seas of love, Queen as She was of all creation, She enveloped the heavens with Her love, and sealed each star with the ‘I love you, O Son, for myself and for all.’ She enwrapped the sun within Her sea of love and impressed in each drop of light Her ‘I love You, O Son’; and She called the sun to invest its Creator with its light, so that being warmed, He might feel in each drop of light the ‘I love You’ of His Mama. She invested the wind with Her love, and in each breath of it She impressed the ‘I love You, O Son’; and then She called it, so that it may caress Him with its breeze and make Him feel in each blowing of its breath: ‘I love You, I love You, O My Son’. She enveloped all the air within Her seas of love. So that, in breathing, He might feel the breath of love of His Mother. She covered the whole of the sea with Her sea of love and each dart of the fish. And the sea murmured: ‘I love You, O My Son’: and the fish darted: ‘I love You, I love You’. There was nothing She did not invest with Her love; and with Her empire of Queen She commanded all to receive Her love to give back to Her Jesus the love of His Mama. So, each bird – some trilled ‘love’, some twittered, some warbled ‘love’. Even each atom of the earth was invested by Her love. The breath of the animals reached Me with the ‘I love You’ of My Mother; and the hay was invested by Her love. Therefore, there was not one thing that I saw or touched in which I would not feel the sweetness of Her love. With this, She prepared for the most beautiful feast upon My birth – a feast all of love.” 12/24/1936

4. How can we make feast for Him as His Mother did upon His birth?

Jesus: “Therefore, you too – give me the feast that My Mother gave Me upon My birth; envelop heaven and earth with your ‘I love You, O Jesus’; let nothing escape you in which your love would not run – make Me smile. In fact, I was not born only once, but I am reborn always and many times, my births are without smile and without feast, and only My tears, sobs, and wailings are left to Me, and an icy cold that makes Me shiver

and all My limbs numb. In fact, I was not born only once, but I am reborn always and many times, my births are without smile and without feast, and only My tears, sobs, and wailings are left to Me, and an icy cold that makes Me shiver and all My limbs numb. Therefore, clasp Me to your heart in order to warm Me with your love and with the light of My Will form for Me the garment to clothe Me; and I will make it for you, by giving you more love and new knowledge of My Will.” 1/1/1937

5. Do the Saints in Heaven know what the Sanctity of the Divine Will means? How does Our Lady enlighten them? How can they experience greater enjoyment in heaven through creatures who will live in the Divine Will on earth?

Jesus: “ In heaven, the height of the Sovereign Mother possessing her seas, does nothing but raise highest waves of light, of sanctity, of love, etc., unloading them over the throne of the Supreme Being Who, so as not to be surpassed by Her love, having His own sea, more extensive and deeper, forms His own waves, higher from beneath the seas of the Virgin Queen, and puts them over Her. And she prepares more waves, and God prepares yet more, in such a way as the whole of Heaven remains flooded by these waves of light, of beauties, of love, and the like – so much so, that all take part in them and enjoy. And the Blessed, in seeing that they cannot take part in these waves, because they possess no seas, comprehend that if their Mother and Queen possess all of this, it is because she formed Her life and sanctity in the Divine Will. So, through the Virgin, the saints know what sanctity of the Divine Will means in the creature and therefore they long for more creatures to bring these seas into the celestial fatherland, so as to see more waves being formed enchanting and of greater enjoyment for them. The earth does not yet know the sanctity in My Will, and this is why I so much yearn to make it known; But it is well known to Heaven because the Sovereign Queen is there, whom by merely seeing Her, becomes the revealer of the sanctity of My Fiat. So, by virtue of It, She was a portent of graces on earth for Herself and for the whole human family, and She is a portent of glory in the celestial fatherland, nor can any other creature be said to be similar to Her.”

8/15/1928

6. The Celestial Queen will have Her own Hierarchy of Angels and Saints in heaven when the Divine Will is established on earth. How does Jesus describe this New Hierarchy? Why will it be established? What will be the Fulfillment of the Work of Creation, and Our Lady’s role in its consummation?

Jesus: “My Celestial Mother, from the moment She existed, possessed the life of My Divine Fiat. We Love each other with One Love and We Love the creature with a twin Love. Our Love for Her is such that, just as We have Our Hierarchy of a twin Love. Our Love for Her is such that, just as We have Our Hierarchy of Angels in Heaven as well as the various orders of Saints, the Great Lady – Celestial Empress and Owner of the Great Inheritance of Our Will – will call Her own children to possess Her Inheritance when Our Kingdom will be established on earth. We will give Her the Great Glory of having Her form the New Hierarchy that will be similar to the nine choirs of Angels. So, She will have the choir of Seraphim, of Cherubim and so forth, as well as the New Order of Saints who Lived in Her Inheritance. After She will have formed them on earth, She will take them to Heaven, surrounding Herself with the New Hierarchy, the Newborn in the Divine Fiat, Reborn in Her own Love- those who Lived in Her Inheritance.

“This will be the Fulfillment of the Work of Creation – Our ‘Consumatum est.’ We will have the Kingdom of Our Will among creatures, thanks to the Celestial Heir who wanted to give Her life for each of them, to make It Reign. How glorified and Happy We will be, because the Sovereign Queen will have Her own Hierarchy just as We keep Ours; even more so, since Our own Hierarchy will be Hers too, while Hers will be Ours, because all that is done in Our Will is inseparable. “If you knew how much this Celestial Queen Loves souls.’

7. Why will The Kingdom of the Divine Will be called “The Kingdom of the Celestial Empress?

Jesus: “There is the Queen of Heaven who with Her empire prays continuously for the coming of the Kingdom of the Divine Will upon earth. And when have We denied anything to Her? Her prayers are mighty winds for Us, which We cannot resist; and the very strength of Our Will that She possess is for Us empire, command. She has all the right to impetrata It, because She possessed It on earth and She possesses It in Heaven; hence, as possessor, She can give what is Hers; so much so, that this Kingdom will be called the ‘Kingdom of the Celestial Empress.’ She will act as Queen amid Her children on earth; She will place at their disposal Her seas of graces of sanctity, of power; She will put to flight all the enemies. She will raise Her children on Her lap, She will hide them within Her Light, covering them with Her love, nourishing them with Her own hands, with the food of the Divine Will.

What will this Mother and Queen not do in the midst of this Kingdom – Her children and Her people? She will give unheard-of graces, surprises, never before seen, miracles that will shake Heaven and earth. We will give Her all the free field, that She may form for Us

the Kingdom of Our Will upon earth. She will be the guide, the true model, and It will also be the Kingdom of the Celestial Sovereign Queen. Therefore, you too, pray together with Her, and in due time you will obtain the intent.” 7/14/1935

8. Why did the Trinity constitute Mary Queen of all?

Jesus: “If this Immaculate Virgin had not had the Divine Will as center of life, all the other prerogatives and privileges with which We so enriched Her would have been in comparison, and absolute, nothing. This is what confirmed and preserved for Her so many privileges; even more, It multiplied new ones in every instant.

Here then, is the reason why We constituted Her Queen of all; because when We operate, We do it with reason, wisdom and justice: She never gave life to Her human will, but Our Will was always intact in Her. How could We say to another creature: ‘You are Queen of the heavens, of the sun, of the stars, etc.’, if instead of having Our Will as dominion, she were dominated by her human will? All of the elements, the heavens, the sun, the earth, would have withdrawn from the regime and dominion of this creature.

All would have cried out in their mute language: ‘We do not want her, we are superior to her, because we have never withdrawn from your eternal Volition – as You created us, so we are’. So would the sun have cried out with its light, the stars with their glittering, the sea with its waves, and everything else. On the contrary, as soon as they all felt the dominion of this excelling Virgin who almost as their sister, never wanted to know Her own will, but only That of God, not only did they make feast, but they felt honored to have their Queen, and they ran around Her to form Her cortege and to pay obsequies to Her – the moon, by placing itself as footstool at Her feet; the stars as crown, the sun, as diadem, the Angels as servants, and men as though in waiting. Everyone – everyone paid Her honor and rendered their obsequies to Her. There is no honor and glory which cannot be given to our Will – whether acting within Us, in Its own center, or dwelling in the creature.” 12/8/22

9. Why do the Saints in Heaven celebrate the Divine Will on the Feasts of Mary, honored by the Church? What is the primary cause of the eternal happiness of the Saints?

Jesus: “Imagine what the height of the Immaculate Queen possesses, with this life of continuous act of Divine Will formed in Her. This was the true miracle, the prodigy never before seen – that the littleness of the Celestial Sovereign enclosed within Herself a Divine Life, a Will, immense and eternal, which possess all possible imaginable goods. Therefore, in all the Feasts with which the Church honors my Mama, all Heaven

celebrates, glorifies, praises and thanks the Supreme Will, because they see Its life in Her – the primary cause by which She obtained the longed-for Redeemer; and therefore, because this Fiat had life, which dominated and reigned in Her, they find themselves in possession of the Celestial Jerusalem. It was exactly the Divine Will that formed Its life in this Excelling Creature, who opened Heaven, which had been closed by the human will. Therefore, with Justice, while they celebrate the Queen, they celebrate the Supreme Fiat which made Her Queen, reigned in Her, formed Its life, and is the primary cause of their eternal happiness. 12/10/1926

10. How does Jesus describe the great difference between the glory of the Saints in Heaven and that of the Celestial Queen?

Jesus: “My daughter, the glory of the Mama of Heaven is insuperable. No one else in the celestial regions possesses seas of graces, of light, seas of beauty and of sanctity, seas of power, of science and of love; and what is more, She possesses these seas within the endless sea of Her Creator. The other inhabitants of the blessed fatherland possess at most, some little rivulets, some little drops, some little fountains. She is the only one, because She alone lived life in the Divine Fiat. The human volition never took place in Her – Her life was all of Divine Will. 8/15/1928

11. How are the Blessed in Heaven directly affected by the love between God and their Queen? How do the Saints receive more joys in Heaven from those souls who will have lived in the Divine Will on earth?

Jesus: “Now in heaven, the height of the Sovereign Mother possessing Her seas, does nothing but raise highest waves of light, of sanctity, of love, etc., unloading them over the throne of the Supreme Being, Who, so as not to be surpassed by Her love, having His own sea, more extensive and deeper, forms His own waves, higher, from beneath the seas of the Virgin Queen, and pours them over Her. And She prepares more waves, and God prepares yet more, in such a way that the whole of Heaven remains flooded by these waves of light, of beauties, of love and the like – so much so, that all take part in them and enjoy. And the Blessed, in seeing that they cannot form these waves because they possess not seas, comprehend that if their Mother and Queen possess all to this, it is because She formed Her life and sanctity in the Divine Will. So, through the Virgin, the Saints know what sanctity of Divine Will means in the creature, and therefore, they long for more creatures to bring these seas into the celestial fatherland so as to seek more waves being formed – enchanting, and of greater enjoyment for them. The earth does not yet know the sanctity in My Will, and this is why I so much yearn to make it known; but

it is well known to Heaven because the Sovereign Queen is there, whom by merely seeing Her, becomes the revealer of the sanctity of My Fiat.” 8/15/1928

12. Jesus teaches Luisa that *the Queen Mother formed the Sun of Her life within the Sun of Her Creator*. What does this mean and how does this benefit the whole celestial court?

Jesus: “My daughter, the glory, the greatness, the power of My Celestial Mama in Our Fatherland is insuperable. And do you know why?

Her life on earth was lived inside Our Divine Sun; She never went out from within the abode of Her Creator; She knew nothing else but Our Will alone, She loved nothing else but Our interests; She asked for nothing else but Our glory. It can be said that She formed the Sun of Her life within the Sun of Her Creator.

So, whoever wants to find Her in the celestial dwelling must come into Our Sun, where the Sovereign Queen, having formed Her Sun, spreads Her maternal rays for the food of all, and blazes with such beauty as to enrapture the whole of Heaven, all feeling twice as happy for having a Mother so holy, and a Queen so glorious and powerful. The Virgin, is the first daughter, and the only one, who possesses Her Creator; and She is the only one to have lived life in the Sun of the Supreme Being. And since She drew Her life from this Eternal Sun, it is no wonder that, having lived of light, She formed Her most resplendent Sun, that gladden the whole celestial court.” 8/15/30

13. Why was Our Mother conceived in each created thing? What does Jesus say is the greatest Miracle performed by the Powerful Love of the Trinity?

Jesus: “As soon as She was Conceived, She started her Race, and We Loved Her with Infinite Love—not Loving Her would have been the Greatest Martyrdom for Us, too. “So, as She ran outside to search for Our Life which She already possessed within Herself—since a Good is never Complete if it is not possessed both inside and outside—She remained Conceived in Heaven, and in the Celestial Spheres whose stars formed Her Crown, praising and declaiming Her as their Queen; and she acquired the Rights as Queen over all the Celestial Spheres. Our Immensity awaited Her in the sun—and She ran, and was Conceived in the sun that, becoming diadem for Her adorable Head, Invested Her with Light and praised Her as Queen of Light. Our Immensity and Power awaited Her also in the wind, in the air, in the sea—and She ran, and ran... without ever stopping. So, She remained Conceived in the wind, in the air and in the sea, acquiring the Rights as Queen

over all. The Sovereign Lady makes Her Power, Her Love and Her Maternity flow in the Heaven, in the sun, in the wind, in the sea, and even in the air that everybody breathes. She was Conceived everywhere—in every place and in everyone. Wherever Our Power was, She would raise Her Throne to Love Us and to Love everyone. This was the Greatest Miracle performed by Our Powerful Love: to Bilocate Her—to multiply Her in all things and in all created beings—so that We might find Her everywhere and in everyone.

14. “How does Jesus compare His Mother to the Sun?

Jesus: “The Celestial Queen is like the sun. Even if someone doesn’t want the light of the sun, this light imposes itself anyway, and says: ‘Whether you want me or not, I must do my course. I must give you light.’ But if someone could hide from the light of the sun, nobody can hide from the Sovereign Lady; otherwise, She could not, in fact, be called Universal Queen and Mother of everyone and everything—and We do not know how to speak Words without making Facts. Do you see then, the extent of Our Power and Our Love in the Conception of this Holy Creature? We reached the point of elevating Her to such a Height and Glory that she can say: ‘Wherever My Creator is, there I am—to Love Him. Do you see then, the extent of Our Power and Our Love in the Conception of this Holy Creature? We reached the point of elevating Her to such a Height and Glory that she can say: ‘Wherever My Creator is, there I am—to Love Him. He Invested Me with such Power and Glory that I am Sovereign over all. Everything is dependent on Me’. My Dominion reaches everywhere, to the extent that, while I am Conceived in all things I keep, Conceived within Me, the sun, the wind, the sea—everything. I possess everything in Me—even My Creator, and I am the Sovereign and the Owner of all. This is all of My Unreachable Height; My Glory—that nobody can equal, and My Great Honor: with My Love I embrace all, I Love all, and I belong to all. I am the Mother of My Creator.””

15. How do the Saints have greater love, and receive more glory and joys in heaven through the acts of their Mother and Queen?

Jesus: “As She always operated in the unity of the light of the Supreme Will, all of Her acts, Her office of Mother, Her rights of Queen remained inseparable from Her Creator; so much so, that when the Divinity unleashes the acts of beatitude to make the whole Celestial Fatherland happy, It unleashes with them all the acts of the Celestial Mama. So, all the Saints feel invested, not only with Our joys and beatitudes, but also with the maternal love of their Mother, with the glory of their Queen, and with all of Her acts converted into joys for the whole Celestial Jerusalem. Every fiber of Her maternal Heart

loves all the children of the Celestial Fatherland with love of Mother, and She shares Her joys of Mother and Her glory of Queen with everyone. So, on earth She was Mother of love and of sorrow for Her children, who cost Her so much, as much as the Life of Her Son God, and by virtue of the unity of the light of the Supreme Will which She possessed, Her acts remained inseparable from Ours; while in Heaven She is Mother of love, of joys and of glory for all of Her celestial children; so, all the Saints have greater love, more glory and more joys, by virtue of their Mother and Sovereign Queen. Therefore, I love so much one who lives in my Will, that I lower Myself to her, to do what she does together with her, to raise her up to the bosom of the Eternal One, to render her act one with her Creator.” 6/15/1926

16. Why does Jesus call His Mother Queen in the midst of creation? What are the two examples Jesus gives in which the Divine Will has perennial life and continues its field of divine action perfectly?

Jesus: “But the one who surpasses all is my Celestial Mama. She is the new heaven, the most resplendent sun, the brightest moon, the most flowery earth; She encloses everything – everything within Herself. If each created thing encloses the fullness of its own good received by God, my Mama encloses all goods together, because, since She is endowed with reason and my Will lived wholly in Her, the fullness of grace, of light, of sanctity, grew in every instant. Every act She did was suns and stars that my Will formed in Her. So, She surpassed the whole Creation; and my Will, whole and permanent in Her, did the greatest thing and impetrated the longed for Redeemer. This is why my Mama is Queen in the midst of Creation - because She surpassed everything, and my Will found in Her the nourishment of Her reason, which made It live as whole and permanent in Her. There was highest accord, they held each other’s hand, there was not one fiber of Her Heart, or word or thought, over which my Will did not possess Its Life. And what can a Divine Will not do? It can do everything. There is no power It lacks, or thing It cannot do. Therefore, it can be said that my Mama did everything; and everything that all others together could not do, nor will be able to do, She did by Herself. Therefore, do not be surprised if I point out

to you the Creation and the Sovereign Queen, because I must point out to you the most perfect examples in which my Will has perennial life, and has never found an obstacle to Its field of divine action, in order to be able to operate things worthy of Itself.” 4/28/1926

17. How will the Queen of Heaven bring the Kingdom of the Divine Will upon the earth? What will the Queen not do for Her children?

Jesus: “My daughter, yet It will come (the Kingdom of the DW upon the earth). You measure what is human, the sad times that enwrap the present generations, and this is

why it seems difficult to you. But the Supreme Being holds the divine measures, which are so extensive that what seems impossible to the human is easy for Us. We need to do nothing but a mighty wind, which will be so strong that they will let themselves be carried away by the currents of the wind, which will purify the sickly air of the human will; it will make a heap of all the sad things of these times, and will disperse them like dust swept by a mighty wind. Our wind will be so strong, mighty and operative, that it will not be easy to resist it. More so, since its waves will be crammed with graces, with light, with love, which will drown the human generations; and they will feel transformed. How many times a strong wind sweeps away entire cities and transports people, trees, soil and water to other places, and perhaps far away, without their being able to oppose it? Much more so will Our divine wind do – wanted, decreed by Us, with Our creative power. And besides, there is the Queen of Heaven who with Her empire prays continuously for the coming of the Kingdom of the Divine Will upon earth. And when have We ever denied anything to Her?

Her prayers are mighty winds for Us, which We cannot resist; and the very strength of Our Will that She possesses is for Us empire, command. She has all the right to impetrata It, because She possessed It on earth and She possesses It in Heaven; hence, as possessor, She can give what is Hers; so much so, that this Kingdom will be called the ‘Kingdom of the Celestial Empress’. She will act as Queen amid Her children on earth; She will place at their disposal Her seas of graces, of sanctity, of power; She will put to flight all the enemies. She will raise Her children on Her lap, She will hide them within Her light, covering them with Her love, nourishing them with Her own hands, with the food of the Divine Will. What will this Mother and Queen not do in the midst of this Kingdom – Her children and Her people? She will give unheard-of graces, surprises never before seen, miracles that will shake Heaven and earth. We will give Her all the free field, that She may form for Us the Kingdom of Our Will upon earth. She will be the guide, the true model, and It will also be the Kingdom of the Celestial Sovereign Queen. Therefore, you too, pray together with Her, and in due time you will obtain the intent.”

7/14/35

18. How did Mary (Queen of Creation) do the Rounds of Creation to ensure that Her Baby Son would feel Her Love in everything He saw or touched in Creation?

Why was Jesus able to feel the Love of all Her Children in these Rounds of His Mother?

Jesus: ‘My daughter, see - My Mama prepared for Me the feast at my birth – but do you know how? She was aware of the seas of love that were coming down from Heaven in the descent of the Eternal Word; She heard the continuous cry of God, wanting to be loved in return; and Our yearnings, Our ardent sighs. She had felt my moans inside Her womb; often She heard Me cry and sob.

Each of my moans was a sea of love that I sent to each heart, in order to be loved back; and in seeing Myself unloved, I cried, unto bursting into sobs; but each tear and sob doubled my seas of love in order to win the creatures by dint of

love. But, no! they would convert these seas into pains, while I made use of the pains in order to convert them into yet more seas of love, for as many pains as they gave Me. Now, my Mama wanted to make Me smile upon my being born, and prepare the feast for Her Baby Son. She knew that I cannot smile if I am not loved, nor can I take part in any feast if love does not run in it. Therefore, loving Me as true Mother, and possessing by virtue of my Fiat seas of love, Queen as She was of all Creation, She enveloped the heavens with Her love, and sealed each star with the '*I love You, O Son, for myself and for all*'. She enwrapped the sun within Her sea of love and impressed in each drop of light Her '*I love You, O Son*'; and She called the sun to invest its Creator with its light, so that, being warmed, He might feel in each drop of light the '*I love You*' of His Mama. She invested the wind with Her love, and in each breath of it She impressed the '*I love You, O Son*'; and then She called it, so that it may caress Him with its breeze and make Him feel in each blowing of its breath: '*I love You, I love You, O my Son*'. She enveloped all the air within Her seas of love, so that, in breathing, He might feel the breath of love of His Mother. She covered the whole of the sea with Her sea of love, and each dart of the fish. And the sea murmured: '*I love You, O my Son*'; and the fish darted: '*I love You, I love You*'. There was nothing She did not invest with Her love; and with Her empire of Queen She commanded all to receive Her love, to give back to Her Jesus the love of His Mama. So, each bird – some trilled '*love*', some twittered, some warbled '*love*'. Even each atom of the earth was invested by Her love. The breath of the animals reached Me with the '*I love You*' of my Mother; and the hay was invested by Her love. Therefore, there was not one thing that I saw or touched in which I would not feel the sweetness of Her love. With this She prepared for Me the most beautiful feast upon my birth – a feast all of love. It was the requital of my great love that my sweet Mother made Me find; and it was Her love that calmed my crying, warmed Me while I was numb with cold in the manger. More so, since I found in Her love the love of all creatures, and for each of them She kissed Me, clasped Me to Her Heart, and loved Me with love of Mother on behalf of Her children; and I, feeling in each of them Her Maternal love, was drawn to love them as children of Hers and as dear brothers of Mine."

1/1/1937